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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1747**

| SERIAL NUM<br>10/799,86                                                                          | DAT                                                                         |  | E `´     | CLASS<br>709 |                     | GROUP ART UNIT                        |                          | ATTORNEY DOCKET<br>NO.<br>CLDM-006/01US |   |                       |  |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|----------|--------------|---------------------|---------------------------------------|--------------------------|-----------------------------------------|---|-----------------------|--|
| 10/755,00                                                                                        | 0 03/12/2004<br>RULE                                                        |  |          |              | 700                 | 2443                                  |                          | 301185-2041                             |   |                       |  |
| APPLICANTS Vipul V. Prakash, San Francisco, CA;                                                  |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| **CONTINUING DATA **********************************                                             |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                     |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/28/2004                                     |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| Foreign Priority claimed Yes No No 35 USC 119(a-d) conditions met Yes No Met after Allowance     |                                                                             |  |          | ter          | STATE OR<br>COUNTRY |                                       | HEETS TOT<br>AWINGS CLAI |                                         |   | INDEPENDENT<br>CLAIMS |  |
| Verified and /JEFFREY R SWEARINGEN/ Acknowledged Examiner's Signature In                         |                                                                             |  | Initials |              | CA                  |                                       | 2 20                     |                                         | ) | 3                     |  |
| ADDRESS                                                                                          |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| COOLEY LLP ATTN: Patent Group Suite 1100 777 - 6th Street, NW WASHINGTON, DC 20001 UNITED STATES |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| TITLE                                                                                            |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| METHOD AND AN APPARATUS TO SCREEN ELECTRONIC COMMUNICATIONS                                      |                                                                             |  |          |              |                     |                                       |                          |                                         |   |                       |  |
| 1 1                                                                                              |                                                                             |  |          |              |                     |                                       | ☐ All Fees               |                                         |   |                       |  |
|                                                                                                  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |          |              |                     | 1.16 Fees (Filing)                    |                          |                                         |   |                       |  |
|                                                                                                  |                                                                             |  |          |              |                     | ☐ 1.17 Fees (Processing Ext. of time) |                          |                                         |   |                       |  |
| 1200                                                                                             | No for following:                                                           |  |          |              |                     |                                       | 1.18 Fees (Issue)        |                                         |   |                       |  |
| 1                                                                                                |                                                                             |  |          |              |                     |                                       | Other                    |                                         |   |                       |  |
| 1                                                                                                |                                                                             |  |          |              |                     |                                       | ☐ Credit                 |                                         |   |                       |  |